

*Mina Lake Sanitary District
\$559,000 Clean Water Project Borrower Bond, Series 2018
dated May 15, 2018*

BOND INFORMATION STATEMENT
State of South Dakota
SDCL § 6-8B-19

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Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer: Mina Lake Sanitary District
2. Designation of issue: Borrower Bond.
3. Date of issue: May 15, 2018
4. Purpose of issue: Mina Lake Sanitary District Wastewater Improvement Project.
5. Type of bond: Tax Exempt.
6. Principal amount and denomination of bond: \$559,000
7. Paying dates of principal and interest: *See attached Schedule.*
8. Amortization schedule: *See attached Schedule.*
9. Interest rate or rates, including total aggregate interest cost: *See attached Schedule.*

This is to certify that the above information pertaining to the Borrower Bond is true and correct on this 15th day of May 2018.


By: Amy Gooding
Its: District Clerk

Dated May 15, 2018

Debt Service Report

30/360/4+

Dates	Principal	Coupon	Interest	Total	BY 7/15	FY 1/1
7/15/2020			Accrued Interest			
10/15/2020	\$2,651.62	3.5	\$4,891.25	\$7,542.87		7,543
1/15/2021	\$2,674.82	3.5	\$4,868.05	\$7,542.87		
4/15/2021	\$2,698.22	3.5	\$4,844.64	\$7,542.87		
7/15/2021	\$2,721.83	3.5	\$4,821.03	\$7,542.87	30,171	
10/15/2021	\$2,745.65	3.5	\$4,797.22	\$7,542.87		30,171
1/15/2022	\$2,769.67	3.5	\$4,773.19	\$7,542.87		
4/15/2022	\$2,793.91	3.5	\$4,748.96	\$7,542.87		
7/15/2022	\$2,818.35	3.5	\$4,724.51	\$7,542.87	30,171	
10/15/2022	\$2,843.01	3.5	\$4,699.85	\$7,542.87		30,171
1/15/2023	\$2,867.89	3.5	\$4,674.98	\$7,542.87		
4/15/2023	\$2,892.98	3.5	\$4,649.88	\$7,542.87		
7/15/2023	\$2,918.30	3.5	\$4,624.57	\$7,542.87	30,171	
10/15/2023	\$2,943.83	3.5	\$4,599.03	\$7,542.87		30,171
1/15/2024	\$2,969.59	3.5	\$4,573.27	\$7,542.87		
4/15/2024	\$2,995.58	3.5	\$4,547.29	\$7,542.87		
7/15/2024	\$3,021.79	3.5	\$4,521.08	\$7,542.87	30,171	
10/15/2024	\$3,048.23	3.5	\$4,494.64	\$7,542.87		30,171
1/15/2025	\$3,074.90	3.5	\$4,467.97	\$7,542.87		
4/15/2025	\$3,101.81	3.5	\$4,441.06	\$7,542.87		
7/15/2025	\$3,128.95	3.5	\$4,413.92	\$7,542.87	30,171	
10/15/2025	\$3,156.32	3.5	\$4,386.54	\$7,542.87		30,171
1/15/2026	\$3,183.94	3.5	\$4,358.92	\$7,542.87		
4/15/2026	\$3,211.80	3.5	\$4,331.06	\$7,542.87		
7/15/2026	\$3,239.91	3.5	\$4,302.96	\$7,542.87	30,171	
10/15/2026	\$3,268.25	3.5	\$4,274.61	\$7,542.87		30,171
1/15/2027	\$3,296.85	3.5	\$4,246.01	\$7,542.87		
4/15/2027	\$3,325.70	3.5	\$4,217.17	\$7,542.87		
7/15/2027	\$3,354.80	3.5	\$4,188.07	\$7,542.87	30,171	
10/15/2027	\$3,384.15	3.5	\$4,158.71	\$7,542.87		30,171
1/15/2028	\$3,413.76	3.5	\$4,129.10	\$7,542.87		
4/15/2028	\$3,443.64	3.5	\$4,099.23	\$7,542.87		
7/15/2028	\$3,473.77	3.5	\$4,069.10	\$7,542.87	30,171	
10/15/2028	\$3,504.16	3.5	\$4,038.70	\$7,542.87		30,171
1/15/2029	\$3,534.82	3.5	\$4,008.04	\$7,542.87		
4/15/2029	\$3,565.75	3.5	\$3,977.11	\$7,542.87		
7/15/2029	\$3,596.95	3.5	\$3,945.91	\$7,542.87	30,171	
10/15/2029	\$3,628.43	3.5	\$3,914.44	\$7,542.87		30,171
1/15/2030	\$3,660.18	3.5	\$3,882.69	\$7,542.87		
4/15/2030	\$3,692.20	3.5	\$3,850.66	\$7,542.87		
7/15/2030	\$3,724.51	3.5	\$3,818.36	\$7,542.87	30,171	
10/15/2030	\$3,757.10	3.5	\$3,785.77	\$7,542.87		30,171
1/15/2031	\$3,789.97	3.5	\$3,752.89	\$7,542.87		
4/15/2031	\$3,823.14	3.5	\$3,719.73	\$7,542.87		

7/15/2031	\$3,856.59	3.5	\$3,686.28	\$7,542.87	30,171	
10/15/2031	\$3,890.33	3.5	\$3,652.53	\$7,542.87		30,171
1/15/2032	\$3,924.37	3.5	\$3,618.49	\$7,542.87		
4/15/2032	\$3,958.71	3.5	\$3,584.15	\$7,542.87		
7/15/2032	\$3,993.35	3.5	\$3,549.52	\$7,542.87	30,171	
10/15/2032	\$4,028.29	3.5	\$3,514.57	\$7,542.87		30,171
1/15/2033	\$4,063.54	3.5	\$3,479.33	\$7,542.87		
4/15/2033	\$4,099.10	3.5	\$3,443.77	\$7,542.87		
7/15/2033	\$4,134.96	3.5	\$3,407.90	\$7,542.87	30,171	
10/15/2033	\$4,171.14	3.5	\$3,371.72	\$7,542.87		30,171
1/15/2034	\$4,207.64	3.5	\$3,335.22	\$7,542.87		
4/15/2034	\$4,244.46	3.5	\$3,298.41	\$7,542.87		
7/15/2034	\$4,281.60	3.5	\$3,261.27	\$7,542.87	30,171	
10/15/2034	\$4,319.06	3.5	\$3,223.81	\$7,542.87		30,171
1/15/2035	\$4,356.85	3.5	\$3,186.01	\$7,542.87		
4/15/2035	\$4,394.98	3.5	\$3,147.89	\$7,542.87		
7/15/2035	\$4,433.43	3.5	\$3,109.43	\$7,542.87	30,171	
10/15/2035	\$4,472.22	3.5	\$3,070.64	\$7,542.87		30,171
1/15/2036	\$4,511.36	3.5	\$3,031.51	\$7,542.87		
4/15/2036	\$4,550.83	3.5	\$2,992.04	\$7,542.87		
7/15/2036	\$4,590.65	3.5	\$2,952.22	\$7,542.87	30,171	
10/15/2036	\$4,630.82	3.5	\$2,912.05	\$7,542.87		30,171
1/15/2037	\$4,671.34	3.5	\$2,871.53	\$7,542.87		
4/15/2037	\$4,712.21	3.5	\$2,830.65	\$7,542.87		
7/15/2037	\$4,753.44	3.5	\$2,789.42	\$7,542.87	30,171	
10/15/2037	\$4,795.04	3.5	\$2,747.83	\$7,542.87		30,171
1/15/2038	\$4,836.99	3.5	\$2,705.87	\$7,542.87		
4/15/2038	\$4,879.32	3.5	\$2,663.55	\$7,542.87		
7/15/2038	\$4,922.01	3.5	\$2,620.86	\$7,542.87	30,171	
10/15/2038	\$4,965.08	3.5	\$2,577.79	\$7,542.87		30,171
1/15/2039	\$5,008.52	3.5	\$2,534.34	\$7,542.87		
4/15/2039	\$5,052.35	3.5	\$2,490.52	\$7,542.87		
7/15/2039	\$5,096.56	3.5	\$2,446.31	\$7,542.87	30,171	
10/15/2039	\$5,141.15	3.5	\$2,401.72	\$7,542.87		30,171
1/15/2040	\$5,186.14	3.5	\$2,356.73	\$7,542.87		
4/15/2040	\$5,231.51	3.5	\$2,311.35	\$7,542.87		
7/15/2040	\$5,277.29	3.5	\$2,265.58	\$7,542.87	30,171	
10/15/2040	\$5,323.47	3.5	\$2,219.40	\$7,542.87		30,171
1/15/2041	\$5,370.05	3.5	\$2,172.82	\$7,542.87		
4/15/2041	\$5,417.03	3.5	\$2,125.83	\$7,542.87		
7/15/2041	\$5,464.43	3.5	\$2,078.43	\$7,542.87	30,171	
10/15/2041	\$5,512.25	3.5	\$2,030.62	\$7,542.87		30,171
1/15/2042	\$5,560.48	3.5	\$1,982.39	\$7,542.87		
4/15/2042	\$5,609.13	3.5	\$1,933.73	\$7,542.87		
7/15/2042	\$5,658.21	3.5	\$1,884.65	\$7,542.87	30,171	
10/15/2042	\$5,707.72	3.5	\$1,835.14	\$7,542.87		30,171
1/15/2043	\$5,757.67	3.5	\$1,785.20	\$7,542.87		

4/15/2043	\$5,808.05	3.5	\$1,734.82	\$7,542.87		
7/15/2043	\$5,858.87	3.5	\$1,684.00	\$7,542.87	30,171	
10/15/2043	\$5,910.13	3.5	\$1,632.74	\$7,542.87		30,171
1/15/2044	\$5,961.84	3.5	\$1,581.02	\$7,542.87		
4/15/2044	\$6,014.01	3.5	\$1,528.86	\$7,542.87		
7/15/2044	\$6,066.63	3.5	\$1,476.23	\$7,542.87	30,171	
10/15/2044	\$6,119.72	3.5	\$1,423.15	\$7,542.87		30,171
1/15/2045	\$6,173.26	3.5	\$1,369.60	\$7,542.87		
4/15/2045	\$6,227.28	3.5	\$1,315.59	\$7,542.87		
7/15/2045	\$6,281.77	3.5	\$1,261.10	\$7,542.87	30,171	
10/15/2045	\$6,336.73	3.5	\$1,206.13	\$7,542.87		30,171
1/15/2046	\$6,392.18	3.5	\$1,150.69	\$7,542.87		
4/15/2046	\$6,448.11	3.5	\$1,094.75	\$7,542.87		
7/15/2046	\$6,504.53	3.5	\$1,038.33	\$7,542.87	30,171	
10/15/2046	\$6,561.45	3.5	\$981.42	\$7,542.87		30,171
1/15/2047	\$6,618.86	3.5	\$924.01	\$7,542.87		
4/15/2047	\$6,676.78	3.5	\$866.09	\$7,542.87		
7/15/2047	\$6,735.20	3.5	\$807.67	\$7,542.87	30,171	
10/15/2047	\$6,794.13	3.5	\$748.74	\$7,542.87		30,171
1/15/2048	\$6,853.58	3.5	\$689.29	\$7,542.87		
4/15/2048	\$6,913.55	3.5	\$629.32	\$7,542.87		
7/15/2048	\$6,974.04	3.5	\$568.83	\$7,542.87	30,171	
10/15/2048	\$7,035.06	3.5	\$507.80	\$7,542.87		30,171
1/15/2049	\$7,096.62	3.5	\$446.25	\$7,542.87		
4/15/2049	\$7,158.72	3.5	\$384.15	\$7,542.87		
7/15/2049	\$7,221.35	3.5	\$321.51	\$7,542.87	30,171	
10/15/2049	\$7,284.54	3.5	\$258.32	\$7,542.87		30,171
1/15/2050	\$7,348.28	3.5	\$194.59	\$7,542.87		
4/15/2050	\$7,412.58	3.5	\$130.29	\$7,542.87		
7/15/2050	\$7,477.44	3.5	\$65.43	\$7,542.87	30,171	22,629
	\$559,000.00		\$447,229.79	\$1,006,229.79		

Meierhenry Sargent LLP

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Of Counsel

RECEIVED
MAY 24 2018
S.D. SEC. OF STATE

May 22, 2018

Secretary of State
State Capitol
500 E. Capitol
Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

Mina Lake Sanitary District
\$559,000 Clean Water Borrower Bond, Series 2018

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,



Deb Mathews,
Advanced Certified Paralegal

Enc.

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with attorneys licensed in South Dakota, North Dakota, Nebraska, Minnesota, and Iowa.